

The Service of the Royal Hours

For use on Tuesday, January 5, 2021

Eve of the Theophany of Christ

First Hour

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us. Amen.

Glory to Thee, our God, glory to Thee!

O Heavenly King, Comforter, Spirit of Truth, Who art everywhere present and fillest all things, Treasury of good things, and Giver of life: come and abide in us, and cleanse us from every impurity, and save our souls, O Good One!

Holy God, Holy Mighty, Holy Immortal, have mercy on us. **(x3)**

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

O Most-Holy Trinity, have mercy on us; O Lord, blot out our sins; O Master, pardon our iniquities; O Holy One, visit and heal our infirmities for Thy Name's sake.

Lord, have mercy. **(x3)**

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from the evil one.

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us. Amen.

Lord, have mercy. **(x12)**

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

O come let us worship God our King.

O come let us worship and fall down before Christ our King and God.

O come let us worship and fall down before Christ Himself, our King and God.

Psalm 5

Unto my words give ear, O Lord; hear my cry. Attend unto the voice of my supplication, O my King and my God; for unto Thee will I pray, O Lord. In the morning Thou shalt hear my voice. In the morning shall I stand before Thee, and Thou shalt look upon me; for not a God that willest iniquity art Thou. He that worketh evil shall not dwell near Thee, nor shall transgressors abide before Thine eyes. Thou hast hated all those who work iniquity; Thou shalt destroy all those who speak a lie. A man that is bloody and deceitful shall the Lord abhor.

But as for me, in the multitude of Thy mercy shall I go into Thy house; I shall worship toward Thy holy temple in fear of Thee. O Lord, guide me in the way of Thy righteousness; because of mine enemies, make straight my way before Thee, for in their mouth there is no truth; their heart is vain. Their throat is an open sepulchre, with their tongues have they spoken deceitfully; judge them, O God. Let them fall down on account of their own devisings; according to the multitude of their ungodliness, cast them out, for they have embittered Thee, O Lord.

And let all them be glad that hope in Thee; they shall ever rejoice, and Thou shalt dwell among them. And all shall glory in Thee that love Thy name, for Thou shalt bless the righteous. O Lord, as with a shield of Thy good pleasure hast Thou crowned us.

Psalm 22

The Lord is my shepherd, and I shall not want. In a place of green pasture, there hath He made me to dwell; beside the water of rest hath He nurtured me. He hath converted my soul, He hath led me on the paths of righteousness for His name's sake.

For though I should walk in the midst of the shadow of death, I will fear no evil, for Thou art with me; Thy rod and Thy staff, they have comforted me. Thou hast prepared a table for me in the presence of them that afflict me. Thou hast anointed my head with oil, and Thy cup which filleth me, how excellent it is! And Thy mercy shall pursue me all the days of my life, and I will dwell in the house of the Lord unto length of days.

Psalm 26

The Lord is my light and my saviour; whom then shall I fear? The Lord is the defender of my life; of whom then shall I be afraid? When the wicked draw nigh against me to eat my flesh, they that afflict me and are mine enemies, they themselves became weak and they fell. Though a host should array itself against me, my heart shall not be afraid; though war should rise up against me, in this have I hoped.

One thing have I asked of the Lord, this will I seek after: That I may dwell in the house of the Lord all the days of my life, that I may behold the delight of the Lord, and that I may visit His holy temple. For He hid me in His tabernacle in the day of my troubles, He sheltered me in the secret place of His tabernacle, upon a rock hath He exalted me. And now, behold, He exalted my head above mine enemies.

I went round about and I sacrificed in His tabernacle a sacrifice of praise and jubilation; I will sing and I will chant unto the Lord. Hearken, O Lord, unto my voice, wherewith I cried; have mercy on me, and hearken unto me. My heart said unto Thee: I will seek the Lord. My face hath sought after Thee; Thy face, O Lord, will I seek.

Turn not Thy face from me and turn not away in wrath from Thy servant. Be Thou my helper; cast me not utterly away, and forsake me not, O God my Saviour. For my father and my mother have forsaken me, but the Lord hath taken me to Himself.

Set me a law, O Lord, in Thy way, and lead me in the right path because of mine enemies. Deliver me not over unto the souls of them that afflict me, for unjust witnesses are risen up against me, and injustice hath lied to itself. I believe that I shall see the good things of the Lord in the land of the living. Wait on the Lord; be thou manful, and let thy heart be strengthened, and wait on the Lord.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Alleluia, alleluia, alleluia! Glory to Thee, O God! (*x3*)

Lord, have mercy. (*x3*)

Glory to the Father, and to the Son, and to the Holy Spirit.

Troparion

Tone 4 (Forefeast)

The River Jordan was turned back by the mantle of Elisha, after Elijah had been taken up to heaven. The waters were parted in two, and the stream became a dry path. This was truly a type of baptism, by which we pass over the stream of life. Christ has shone forth in the Jordan to sanctify the waters.

Now and ever, and unto ages of ages. Amen.

(Theotokion)

What shall we call thee, O thou that art full of grace? Heaven: for thou hast dawned forth the Sun of Righteousness. Paradise: for thou hast blossomed forth the Flower of Immortality. Virgin: for thou hast remained incorrupt. Pure Mother: for thou hast held in thy holy embrace the Son, the God of all. Do thou entreat Him to save our souls.

Stichera at the First Hour

(Tone 8)

Today the nature of the waters is sanctified: The Jordan is parted in two. It holds back the flow of its waters, as it beholds the washing of the Master.

(Repeat “Today the nature of the waters...”)

Therefore will I remember Thee, from the land of Jordan and Hermon.

(Tone 8)

Thou hast come to the river as a man, O Christ the King, hastening to be baptized like a servant by the Forerunner on account of our sins, O good God Who lovest mankind.

The waters saw Thee, O God; the waters saw Thee and were afraid.

(Repeat “Thou hast come to the river as a man...”)

Glory to the Father, and to the Son, and to the Holy Spirit.

(Tone 8)

To the voice of one crying in the wilderness, “Prepare the way of the Lord,” Thou didst come, O Lord, taking the form of servant. Thou didst ask to be baptized though Thou hast no knowledge of sin. The waters saw Thee and were afraid. The Forerunner trembled and cried aloud: “How will the Lamp illumine the Light? How will a servant lay his hand on the Master? Thou takest away the sin of the world, O Savior. Sanctify both me and the waters!”

Now and ever, and unto ages of ages. Amen.

(Repeat “To the voice of one crying...”)

Prokeimenon and Readings

Reader: The prokeimenon in the fourth tone:

The Lord thundered in the heavens, the Most High gave forth His voice.

Reply: The Lord thundered in the heavens, the Most High gave forth His voice.

Reader: I will love Thee, O Lord, my strength. The Lord is my support.

Reply: The Lord thundered in the heavens, the Most High gave forth His voice.

Reader: The Lord thundered in the heavens,

Reply: The Most High gave forth His voice.

Reader: The Reading from the Prophecy of Micah.

[Read Isaiah 35:1-10]

Reader: The Reading from the Acts of the Holy Apostles.

[Read Acts 13:25-33]

Reader: The Reading from the Holy Gospel according to St. Matthew.

Reply: Glory to Thee, O Lord, glory to Thee!

Reader: *[Read Matthew 3:1-11]*

[NOTE: Ordained clergy and tonsured readers and subdeacons may chant the Gospel; others should read using a normal speaking voice.]

Reply: Glory to Thee, O Lord, glory to Thee!

Trisagion Prayers

Direct my steps according to Thy word, and let no iniquity have dominion over me. Deliver me from the false accusation of men, and I will keep Thy commandments. Make Thy face to shine upon Thy servant, and teach me Thy statutes. Let my mouth be filled with praise, that I may hymn Thy glory and Thy majesty all the day long.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. **(x3)**

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

O Most-Holy Trinity, have mercy on us; O Lord, blot out our sins; O Master, pardon our iniquities; O Holy One, visit and heal our infirmities for Thy Name's sake.

Lord, have mercy. **(x3)**

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from the evil one.

Kontakion

Tone 4 (Forefeast)

Today the Lord enters the Jordan and cries out to John: "Do not be afraid to baptize Me. For I have come to save Adam, the first-formed man."

Lord, have mercy. (*x40*)

Prayer of the Hours

Thou Who at all times and at every hour, in heaven and on earth, art worshipped and glorified, O Christ God, Who art long-suffering, plenteous in mercy, most compassionate, Who lovest the righteous and hast mercy on sinners; Who callest all men to salvation through the promise of good things to come: Receive, O Lord, our prayers at this hour, and guide our life toward Thy commandments.

Sanctify our souls, make chaste our bodies, correct our thoughts, purify our intentions, and deliver us from every sorrow, evil, and pain. Compass us about with Thy holy angels, that, guarded and guided by their array, we may attain to the unity of the faith and to the knowledge of Thine unapproachable glory: For blessed art Thou unto the ages of ages. Amen.

Conclusion of the First Hour

Lord, have mercy. (*x3*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

More honorable than the cherubim and more glorious beyond compare than the seraphim, without corruption thou gavest birth to God the Word, true Theotokos we magnify thee!

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us. Amen.

Prayer of the First Hour

O Christ, the True Light, Who enlightenest and sanctifiest every man that cometh into the world: Let the Light of Thy countenance be signed upon us, that in it we may see the Unapproachable Light, and guide our steps in the doing of Thy commandments, through the intercessions of Thy most pure Mother, and of all Thy saints. Amen.

Third Hour

O come let us worship God our King.

O come let us worship and fall down before Christ our King and God.

O come let us worship and fall down before Christ Himself, our King and God.

Psalm 28

Bring unto the Lord, ye sons of God, bring unto the Lord the sons of rams; bring unto the Lord glory and honour. Bring unto the Lord the glory due unto His name, worship the Lord in His holy court.

The voice of the Lord is upon the waters; the God of glory hath thundered, the Lord is upon the many waters. The voice of the Lord in might, the voice of the Lord in majesty, The voice of the Lord Who breaketh the cedars, yea, the Lord will break the cedars of Lebanon. And He will break them small like the calf of Lebanon, and His beloved is like a son of the unicorns.

The voice of the Lord Who divideth the flame of fire, The voice of the Lord Who shaketh the wilderness, yea, the Lord will shake the wilderness of Kaddis. The voice of the Lord gathereth the harts, and shall reveal the thickets of oak, and in His temple every man uttereth glory. The Lord dwelleth in the flood, yea, the Lord shall sit as king for ever. The Lord will give strength unto His people; the Lord will bless His people with peace.

Psalm 41

As the hart panteth after the fountains of water, so panteth my soul after Thee, O God. My soul thirsted for God, the mighty, the living; when shall I come, and appear before the face of God? My tears have been my bread by day and by night, whilst it is said to me daily: Where is thy God?

These things have I remembered, and I poured out my soul within me, for I shall go to the place of the wondrous tabernacle, even to the house of God, with a voice of rejoicing and thanksgiving, yea, of the sound of them that keep festival.

Why art thou cast down, O my soul? And why dost thou disquiet me? Hope in God, for I will give thanks unto Him; He is the salvation of my countenance, and my God.

Within me my soul hath been troubled; therefore will I remember Thee from the land of Jordan and Hermoniem, from the little mountain. Deep calleth unto deep, at the voice of Thy cataracts; all Thy billows and Thy waves have passed over me. By day the Lord will command His mercy, and by night His ode shall be with me, my prayer unto the God of my life. I will say unto God: Thou art my helper.

Why hast Thou forgotten me? And wherefore go I with downcast face whilst mine enemy afflicteth me? Whilst my bones were broken, mine enemies reproached me; whilst they said to me daily: Where is thy God?

Why art thou cast down, O my soul? And why dost thou disquiet me? Hope in God, for I will give thanks unto Him; He is the salvation of my countenance, and my God.

Psalm 50

Have mercy on me, O God, according to Thy great mercy; and according to the multitude of Thy compassions blot out my transgression. Wash me thoroughly from mine iniquity, and cleanse me from my sin. For I know mine iniquity, and my sin is ever before me. Against Thee only have I sinned and done this evil before Thee, that Thou mightest be justified in Thy words, and prevail when Thou art judged.

For behold, I was conceived in iniquities, and in sins did my mother bear me. For behold, Thou hast loved truth; the hidden and secret things of Thy wisdom hast Thou made manifest unto me.

Thou shalt sprinkle me with hyssop, and I shall be made clean; Thou shalt wash me, and I shall be made whiter than snow. Thou shalt make me to hear joy and gladness; the bones that be humbled, they shall rejoice. Turn Thy face away from my sins, and blot out all mine iniquities.

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and with Thy governing Spirit establish me. I shall teach transgressors Thy ways, and the ungodly shall turn back unto Thee. Deliver me from blood-guiltiness, O God, Thou God of my salvation; my tongue shall rejoice in Thy righteousness.

O Lord, Thou shalt open my lips, and my mouth shall declare Thy praise. For if Thou hadst desired sacrifice, I had given it; with whole-burnt offerings Thou shalt not be pleased. A sacrifice unto God is a broken spirit; a heart that is broken and humbled God will not despise.

Do good, O Lord, in Thy pleasure unto Zion, and let the walls of Jerusalem be builded. Then shalt Thou be pleased with a sacrifice of righteousness, with oblation and whole-burnt offerings. Then shall they offer bullocks upon Thine altar.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Alleluia, alleluia, alleluia! Glory to Thee, O God! (**x3**)

Lord, have mercy. (**x3**)

Glory to the Father, and to the Son, and to the Holy Spirit.

Troparion

Tone 4 (Forefeast)

The River Jordan was turned back by the mantle of Elisha, after Elijah had been taken up to heaven. The waters were parted in two, and the stream became a dry path. This was truly a type of baptism, by which we pass over the stream of life. Christ has shone forth in the Jordan to sanctify the waters.

Now and ever, and unto ages of ages. Amen.

(Theotokion)

O Theotokos, thou art the true vine that hast budded forth for us the Fruit of life. Thee do we entreat: Pray thou, O Lady, with the holy apostles, that He have mercy upon our souls.

Stichera at the Third Hour

Tone 8

The Prophet above all prophets in honor, the Forerunner and Baptist, saw Thee, the Lamb of God, Who dost wash away the sins of the world. His right hand trembled; seized with anguish he cried aloud: "I dare not touch Thy head, O Word. Sanctify and enlighten me, O Merciful One; for Thou art the life and the light and the peace of the world!"

(Repeat "The Prophet above all prophets in honor...")

Therefore will I remember Thee, from the land of Jordan and Hermon.

Tone 4

Today our God, the Trinity, revealed Himself to us as one and undivided: for the Father with a loud voice bore witness to His Son; the Spirit came down from heaven in the form of a dove; the Son bowed His spotless head before the Forerunner John and was baptized in His love for us, delivering us from bondage.

The waters saw Thee, O God; the waters saw Thee and were afraid.

(Repeat "Today our God, the Trinity,...")

Glory to the Father, and to the Son, and to the Holy Spirit.

Tone 5

The Father bore witness to Thee, and the Divine Spirit in the form of a dove descended to Thee, as Thou camest in flesh to the Jordan, O Lord. Thou didst desire to be baptized in human form, that in Thy compassion Thou mightest enlighten us who have gone astray, and deliver us from all the snares and wiles of the Dragon. Make Thy home in our souls, O Thou Who lovest mankind.

Now and ever, and unto ages of ages. Amen.

(Repeat "The Father bore witness to Thee...")

Prokeimenon and Readings

Reader: The prokeimenon in the sixth tone:

The waters saw Thee, O God; the waters saw Thee and were afraid.

Reply: The waters saw Thee, O God; the waters saw Thee and were afraid.

Reader: I cried to the Lord with my voice, even to God with my voice, and He heard me.

Reply: The waters saw Thee, O God; the waters saw Thee and were afraid.

Reader: The waters saw Thee, O God;

Reply: The waters saw Thee and were afraid.

Reader: The Reading from the Prophecy of Isaiah.

[Read Isaiah 1:16-20]

Reader: The Reading from the Acts of the Holy Apostles.

[Read Acts 19:1-8]

Reader: The Reading from the Holy Gospel according to St. Mark.

Reply: Glory to Thee, O Lord, glory to Thee!

Reader: ***[Read Mark 1:1-8]***

[NOTE: Ordained clergy and tonsured readers and subdeacons may chant the Gospel; others should read using a normal speaking voice.]

Reply: Glory to Thee, O Lord, glory to Thee!

Trisagion Prayers

Blessed is the Lord God, blessed is the Lord day by day; the God of our salvation shall prosper us along the way. Our God is the God of salvation.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (**x3**)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

O Most-Holy Trinity, have mercy on us; O Lord, blot out our sins; O Master, pardon our iniquities; O Holy One, visit and heal our infirmities for Thy Name's sake.

Lord, have mercy. (**x3**)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from the evil one.

Kontakion

Tone 4 (Forefeast)

Today the Lord enters the Jordan and cries out to John: "Do not be afraid to baptize Me. For I have come to save Adam, the first-formed man."

Lord, have mercy. (**x40**)

Prayer of the Hours

Thou Who at all times and at every hour, in heaven and on earth, art worshipped and glorified, O Christ God, Who art long-suffering, plenteous in mercy, most compassionate, Who lovest the righteous and hast mercy on sinners; Who callest all men to salvation through the promise of good things to come: Receive, O Lord, our prayers at this hour, and guide our life toward Thy commandments.

Sanctify our souls, make chaste our bodies, correct our thoughts, purify our intentions, and deliver us from every sorrow, evil, and pain. Compass us about with Thy holy angels, that, guarded and guided by their array, we may attain to the unity of the faith and to the knowledge of Thine unapproachable glory: For blessed art Thou unto the ages of ages. Amen.

Conclusion of the Third Hour

Lord, have mercy. (*x3*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

More honorable than the cherubim and more glorious beyond compare than the seraphim, without corruption thou gavest birth to God the Word, true Theotokos we magnify thee!

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us. Amen.

Prayer of the Third Hour

O Master God, the Father Almighty, O Lord, the Only-begotten Son, Jesus Christ, and Thou, O Holy Spirit, one Godhead, one Power: Have mercy on me a sinner, and by the judgments which Thou knowest, save me, Thine unworthy servant; for blessed art Thou unto the ages of ages. Amen.

Sixth Hour

O come let us worship God our King.

O come let us worship and fall down before Christ our King and God.

O come let us worship and fall down before Christ Himself, our King and God.

Psalm 73

O God, why hast Thou cast us off unto the end? Why hath Thine anger raged against the sheep of Thy pasture? Remember Thy congregation which Thou hast purchased from the beginning. Thou hast redeemed the rod of Thine inheritance, this Mount Sion wherein Thou hast dwelt.

Lift up Thy hands against their pride at the end, against the things which the enemy hath wickedly done in Thy holy place. And they that hate Thee have boasted in the midst of Thy feast. They set up their ensigns, yea, signs (though they knew it not) as it were for the departing on high.

As in a forest of trees, with axes they cut down the doors thereof together, with two-edged axe and mason's hammer have they broken it down. With fire have they burned down Thy sanctuary, they have profaned even unto the ground the habitation of Thy name. They said in their heart, even the whole kindred of them together: Come, let us abolish all the feasts of God from the earth.

Our signs have we not seen; there is no more any prophet, and he will know us no more. How long, O God, shall the enemy utter reproaches? Shall the adversary provoke Thy name to the end? Wherefore turnest away Thy hand, and Thy right hand out of the midst of Thy bosom for ever?

But God is our king before the ages, He hath wrought salvation in the midst of the earth. Thou didst establish the sea by Thy might, Thou didst break the heads of the dragons in the water. Thou didst crush the head of the dragon, Thou gavest him as food to the Ethiopian peoples. Thou hast cloven fountains and torrents, Thou hast dried up the rivers of Etham.

Thine is the day and Thine is the night; Thou hast perfected the light and the sun. Thou hast made all the borders of the earth; summer and spring hast Thou fashioned. Be mindful of this Thy creation.

The enemy hath reproached the Lord, and a mindless people hath provoked Thy name. O deliver not unto beasts the soul which doth confess Thee; of the souls of Thy paupers be not forgetful unto the end. Look Thou upon Thy covenant, for the dark places of the earth are filled with the houses of iniquity. Let not the humbled and shamed man be turned away; the beggar and the poor man shall praise Thy name.

Arise, O God, judge Thine own cause; remember the reproach made against Thee by the mindless man all the day long. Forget not the voice of Thy suppliants; the pride of them that hate Thee ascendeth continually.

Psalm 76

With my voice unto the Lord have I cried, with my voice unto God, and He was attentive unto me. In the day of mine affliction I sought out God, with my hands upraised by night before Him, and I was not deceived.

My soul refused to be comforted; I remembered God and I was gladdened; I spake in idleness and my spirit became faint-hearted. Mine eyes were wakeful before the watches; I was troubled and spake not. I thought upon the days of old, and the years of ages past I called to mind, and I meditated. By night I pondered in my heart, and my spirit searched diligently.

Will the Lord then cast me off unto the ages, and will He be favourable no more? Or will He cut off His mercy unto the end? Hath He brought to an end His word from generation to generation? Or will the Lord forget to be merciful? Or in His wrath will He shut up His compassions for ever?

And I said: Now have I made a beginning; this change hath been wrought by the right hand of the Most High. I remembered the works of the Lord; for I will remember Thy wonders from the beginning. And I will meditate on all Thy works, and I shall ponder upon Thy ways. O God, in the sanctuary is Thy way.

What God is as great as our God? Thou art God Who workest wonders. Thou hast made Thy power among the peoples; with Thine arm hast Thou redeemed Thy people, the sons of Jacob and Joseph. The waters saw Thee, O God, the waters saw Thee and were afraid; the abysses were troubled. Great was the resounding sound of the waters, the clouds gave forth a voice.

Yea, for thine arrows passed abroad; the voice of Thy thunder is in their rolling. And Thy lightnings have lightened the world; the earth was shaken and it trembled. In the sea are Thy byways, and Thy paths in many waters; and Thy footsteps shall not be known. Thou leddest Thy people as sheep by the hand of Moses and Aaron.

Psalm 90

He that dwelleth in the help of the Most High shall abide in the shelter of the God of heaven. He shall say unto the Lord: Thou art my helper and my refuge. He is my God, and I will hope in Him.

For He shall deliver thee from the snare of the hunters and from every troubling word. With His shoulders shall He overshadow thee, and under His wings shalt thou have hope. With a shield will His truth encompass thee; thou shalt not be afraid for the terror by night, nor for the arrow that flieth by day, nor for the thing that walketh in darkness, nor for the mishap and demon of noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand, but unto thee shall it not come nigh. Only with thine eyes shalt thou behold, and thou shalt see the reward of sinners. For Thou, O Lord, art my hope. Thou madest the Most High thy refuge; no evils shall come nigh thee, and no scourge shall draw nigh unto thy dwelling.

For He shall give His angels charge over thee, to keep thee in all thy ways. On their hands shall they bear thee up, lest at any time thou dash thy foot against a stone. Upon the asp and basilisk shalt thou tread, and thou shalt trample upon the lion and dragon.

For he hath set his hope on Me, and I will deliver him; I will shelter him because he hath known My name. He shall cry unto Me, and I will hearken unto him. I am with him in affliction, and I will rescue him and glorify him. With length of days will I satisfy him, and I will show him My salvation.

Troparion

Tone 4 (Forefeast)

The River Jordan was turned back by the mantle of Elisha, after Elijah had been taken up to heaven. The waters were parted in two, and the stream became a dry path. This was truly a type of baptism, by which we pass over the stream of life. Christ has shone forth in the Jordan to sanctify the waters.

Now and ever, and unto ages of ages. Amen.

(Theotokion)

Seeing that we have no boldness on account of our many sins, do thou beseech Him that was born of thee, O Virgin Theotokos, for the supplication of a mother availeth much to win the Master's favor. Disdain not the prayers of sinners, O all-pure one, for merciful and mighty to save is He Who deigned also to suffer for our sake.

Stichera at the Sixth Hour

Tone 8

“O Prophet,” the Lord now says to John, “come and baptize Me, thy Creator, for I cleanse and enlighten all with grace! Touch My divine head and do not hesitate! O Prophet, let it be so now; for I have come to fulfill all righteousness! Make haste; for I hasten to destroy the Enemy, the prince of darkness, hidden in the waters, that I might deliver the world from his snares, and in My love grant eternal life!”

(Repeat ““O Prophet,” the Lord now says to John,...”)

Therefore will I remember Thee, from the land of Jordan and Hermon.

Tone 6

Today the prophecy of the psalm is brought swiftly to fulfillment, for as it says the sea looked and fled; Jordan turned back from before the face of the Lord, from before the face of the God of Jacob, Who came to be baptized by a servant, so that we might be cleansed of the filth of idolatry, and our souls enlightened through Him.

The waters saw Thee, O God; the waters saw Thee and were afraid.

(Repeat “Today the prophecy of the psalm...”)

Glory to the Father, and to the Son, and to the Holy Spirit.

Tone 5

Why dost thou stop the flow of thy waters, O Jordan? Why dost thou make thy streams flow back? Why dost thou not follow thy natural course? “I cannot bear the fire which consumes me,” it said. “I am amazed and shudder at the extreme condescension. I have not learned to wash the pure or cleanse the sinless. I have learned only to wash the filthy garment. Now Christ, Who is baptized in me, teaches me to burn the thorns of sin. And John, the voice of the Word, bears witness with me. He cries out: ‘Behold the Lamb of God, Who takes away the sin of the world.’” Let us the faithful cry to Him: “O God, Who didst shine forth for our salvation, glory to Thee!”

Now and ever, and unto ages of ages. Amen.

(Repeat “Why dost thou stop the flow of thy waters,...”)

Prokeimenon and Readings

Reader: The prokeimenon in the fourth tone:

Thy way was through the sea, and Thy paths through the great waters.

Reply: Thy way was through the sea, and Thy paths through the great waters.

Reader: The crash of Thy thunder was in the whirlwind.

Reply: Thy way was through the sea, and Thy paths through the great waters.

Reader: Thy way was through the sea,

Reply: And Thy paths through the great waters.

Reader: The Reading from the Prophecy of Isaiah.

[Read Isaiah 12:3-6]

Reader: The Reading from the Epistle of the Holy Apostle Paul to the Romans.

[Read Romans 6:3-11]

Reader: The Reading from the Holy Gospel according to St. Mark.

Reply: Glory to Thee, O Lord, glory to Thee!

Reader: ***[Read Mark 1:9-11]***

[NOTE: Ordained clergy and tonsured readers and subdeacons may chant the Gospel; others should read using a normal speaking voice.]

Reply: Glory to Thee, O Lord, glory to Thee!

Trisagion Prayers

Let Thy compassions quickly go before us, O Lord, for we are become exceedingly poor. Help us, O God our Savior, for the sake of the glory of Thy name. O Lord, deliver us and be gracious unto our sins for Thy name's sake.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. **(x3)**

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

O Most-Holy Trinity, have mercy on us; O Lord, blot out our sins; O Master, pardon our iniquities; O Holy One, visit and heal our infirmities for Thy Name's sake.

Lord, have mercy. **(x3)**

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from the evil one.

Kontakion

Tone 4 (Forefeast)

Today the Lord enters the Jordan and cries out to John: “Do not be afraid to baptize Me. For I have come to save Adam, the first-formed man.”

Lord, have mercy. (*x40*)

Prayer of the Hours

Thou Who at all times and at every hour, in heaven and on earth, art worshipped and glorified, O Christ God, Who art long-suffering, plenteous in mercy, most compassionate, Who lovest the righteous and hast mercy on sinners; Who callest all men to salvation through the promise of good things to come: Receive, O Lord, our prayers at this hour, and guide our life toward Thy commandments.

Sanctify our souls, make chaste our bodies, correct our thoughts, purify our intentions, and deliver us from every sorrow, evil, and pain. Compass us about with Thy holy angels, that, guarded and guided by their array, we may attain to the unity of the faith and to the knowledge of Thine unapproachable glory: For blessed art Thou unto the ages of ages. Amen.

Conclusion of the Sixth Hour

Lord, have mercy. (*x3*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

More honorable than the cherubim and more glorious beyond compare than the seraphim, without corruption thou gavest birth to God the Word, true Theotokos we magnify thee!

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us. Amen.

Prayer of the Sixth Hour

O God and Lord of hosts, and Maker of all creation, Who by the tender compassion of Thy mercy which transcendeth comprehension, didst send down Thine Only-begotten Son, our Lord Jesus Christ, for the salvation of our race, and by His precious Cross didst tear asunder the handwriting of our sins, and thereby didst triumph over the principalities and powers of darkness: Do Thou Thyself, O Master, Lover of mankind, accept also from us sinners these prayers of thanksgiving and entreaty, and deliver us from every destructive and dark transgression, and from all enemies, both visible and invisible, that seek to do us evil.

Nail down our flesh with the fear of Thee, and incline not our hearts unto words or thoughts of evil, but pierce our souls with longing for Thee, so that ever looking to Thee, and being guided by Thy light as we behold Thee, the Unapproachable and Everlasting Light, we may send up unceasing praise and thanksgiving unto Thee, the unoriginate Father, with Thine only-begotten Son, and Thine All-holy and good and life-creating Spirit, now and ever, and unto the ages of ages. Amen.

Ninth Hour

O come let us worship God our King.

O come let us worship and fall down before Christ our King and God.

O come let us worship and fall down before Christ Himself, our King and God.

Psalm 92

The Lord is King, He is clothed with majesty; the Lord is clothed with strength and He hath girt Himself. For He established the world which shall not be shaken.

Thy throne is prepared of old; Thou art from everlasting. The rivers have lifted up, O Lord, the rivers have lifted up their voices. The rivers will lift up their waves, at the voices of many waters.

Wonderful are the surgings of the sea, wonderful on high is the Lord. Thy testimonies are made very sure. Holiness becometh Thy house, O Lord, unto length of days.

Psalm 113

When Israel went out of Egypt, and the house of Jacob from among a barbarous people, Judea became His sanctuary, Israel His dominion. The sea beheld and fled, Jordan turned back. The mountains skipped like rams, and the hills like lambs of flocks.

What aileth thee, O sea, that thou fleddest? And thou Jordan, that thou didst turn back? Ye mountains, that ye skipped like rams, and ye hills like lambs of flocks? At the presence of the Lord the earth was shaken, at the presence of the God of Jacob, Who turneth the rock into pools of waters, and the precipice into fountains of waters.

Not unto us, O Lord, not unto us, but unto Thy name give glory, for Thy mercy and Thy truth, Lest haply the heathen say: Where is their God? But our God is in heaven and on earth; all things soever He hath willed, He hath done.

The idols of the nations are of silver and gold, the works of the hands of men. They have a mouth, but shall not speak; eyes have they, and shall not see. Ears have they, and shall not hear; noses have they, and shall not smell. Hands they have, and shall not feel; feet have they, and shall not walk; they shall make no sound in their throat. Let those that make them become like unto them, and all that put their trust in them.

The house of Israel hath hoped in the Lord; their helper and defender is He. The house of Aaron hath hoped in the Lord; their helper and defender is He. They that fear the Lord have hoped in the Lord; their helper and defender is He.

The Lord being mindful of us, hath blessed us. He hath blessed the house of Israel, He hath blessed the house of Aaron. He hath blessed them that fear the Lord, the little with the great. The Lord grant you increase, to you and to your children. Ye are blessed of the Lord, Who made heaven and the earth.

The heaven of heaven belongeth to the Lord, but the earth He gave unto the sons of men. Not the dead shall praise Thee, O Lord, nor any that go down to hades. But we the living will bless the Lord from henceforth and for evermore.

Psalm 85

Bow down Thine ear, O Lord, and hearken unto me, for poor and needy am I. Preserve my soul, for I am holy; save Thy servant, O my God, that hopeth in Thee. Have mercy on me, O Lord, for unto Thee will I cry all the day long; make glad the soul of Thy servant, for unto Thee have I lifted up my soul.

For Thou, O Lord, art good and gentle, and plenteous in mercy unto all those who call upon Thee. Give ear, O Lord, unto my prayer, and attend unto the voice of my supplication. In the day of mine affliction have I cried unto Thee, for Thou hast heard me.

There is none like unto Thee among the gods, O Lord, nor are there any works like unto Thy works. All the nations whom Thou hast made shall come and shall worship before Thee, O Lord, and shall glorify Thy name. For Thou art great and workest wonders; Thou alone art God.

Guide me, O Lord, in Thy way, and I will walk in Thy truth; let my heart rejoice that I may fear Thy name. I will confess Thee, O Lord my God, with all my heart, and I will glorify Thy name forever. For great is Thy mercy upon me, and Thou hast delivered my soul from the nethermost hades.

O God, transgressors have risen up against me, and the assembly of the mighty hath sought after my soul, and they have not set Thee before them. But Thou, O Lord my God, art compassionate and merciful, long-suffering and plenteous in mercy, and true. Look upon me and have mercy upon me; give Thy strength unto Thy servant, and save the son of Thy handmaiden. Work in me a sign unto good, and let those who hate me behold and be put to shame; for Thou, O Lord, hast holpen me and comforted me.

Troparion

Tone 4 (Forefeast)

The River Jordan was turned back by the mantle of Elisha, after Elijah had been taken up to heaven. The waters were parted in two, and the stream became a dry path. This was truly a type of baptism, by which we pass over the stream of life. Christ has shone forth in the Jordan to sanctify the waters.

Now and ever, and unto ages of ages. Amen.

(Theotokion)

O Good One, Who for our sake wast born of the Virgin and endured crucifixion, Who hast overthrown death by death and revealed resurrection: in that Thou art God, disdain not those whom Thou didst fashion with Thine own hand. Show forth Thy love for mankind, O Merciful One. Accept the Theotokos who gave Thee birth, and who prayeth for us. And save Thy despairing people, O our Savior!

Stichera at the Ninth Hour

Tone 7

What wonder, to look down in the river and see the Maker of heaven and earth standing naked. Like a servant at the hands of a servant He accepts to be baptized for our salvation. The choirs of Angels are astounded, overwhelmed with fear and joy. With them we worship Thee; save us, O Lord!

(Repeat “What wonder, to look down in the river...”)

Therefore will I remember Thee, from the land of Jordan and Hermon.

Tone 2

When he saw the Lord of glory draw near, the Forerunner cried aloud: “Behold, this is He Who redeems the world from corruption, and Who delivers us from affliction! Behold, the One Who grants us remission of sins! In His mercy He has come forth on the earth from a pure Virgin. He makes us children of God instead of servants; through the waters of His baptism divine, He gives light to us in place of darkness. Let us all glorify Him with the Father and the Holy Spirit!”

The waters saw Thee, O God; the waters saw Thee and were afraid.

(Repeat “When he saw the Lord of glory draw near,...”)

Glory to the Father, and to the Son, and to the Holy Spirit.

Tone 5

With thy hand, O Baptist, thou hast touched the pure head of the Master. With thy hand and thy finger thou didst show Him to us. Stretch out this hand toward Him on our behalf, since thou hast great boldness; for He witnessed to thee as greater than all the prophets! And again, with thine eyes, O Baptist, thou didst see the Holy Spirit descend in the form of a dove. Lift thine eyes to Him and make Him gracious toward us! Come and stand with us! Come and stand with us! Come and stand with us! Confirm our song and lead our feast!

Now and ever, and unto ages of ages. Amen.

(Repeat “Why dost thou stop the flow of thy waters,...”)

Prokeimenon and Readings

Reader: The prokeimenon in the third tone:

The Lord is my light and my Savior; whom shall I fear?

Reply: The Lord is my light and my Savior; whom shall I fear?

Reader: The Lord is the defender of my life; of whom shall I be afraid?

Reply: The Lord is my light and my Savior; whom shall I fear?

Reader: The Lord is my light and my Savior;

Reply: Whom shall I fear?

Reader: The Reading from the Prophecy of Isaiah.

[Read Isaiah 49:8-15]

Reader: The Reading from the Epistle of the Holy Apostle Paul to Titus.

[Read Titus 2:11-14; 3:4-7]

Reader: The Reading from the Holy Gospel according to St. Matthew.

Reply: Glory to Thee, O Lord, glory to Thee!

Reader: ***[Read Matthew 3:13-17]***

[NOTE: Ordained clergy and tonsured readers and subdeacons may chant the Gospel; others should read using a normal speaking voice.]

Reply: Glory to Thee, O Lord, glory to Thee!

Trisagion Prayers

Deliver us not up utterly, for Thy holy name's sake, neither disannul Thou Thy covenant, and cause not Thy mercy to depart from us, for Abraham's sake, Thy beloved, and for Isaac's sake, Thy servant, and for Israel's, Thy holy one.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. **(x3)**

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

O Most-Holy Trinity, have mercy on us; O Lord, blot out our sins; O Master, pardon our iniquities; O Holy One, visit and heal our infirmities for Thy Name's sake.

Lord, have mercy. **(x3)**

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from the evil one.

Kontakion

Tone 4 (Forefeast)

Today the Lord enters the Jordan and cries out to John: “Do not be afraid to baptize Me. For I have come to save Adam, the first-formed man.”

Lord, have mercy. (*x40*)

Prayer of the Hours

Thou Who at all times and at every hour, in heaven and on earth, art worshipped and glorified, O Christ God, Who art long-suffering, plenteous in mercy, most compassionate, Who lovest the righteous and hast mercy on sinners; Who callest all men to salvation through the promise of good things to come: Receive, O Lord, our prayers at this hour, and guide our life toward Thy commandments.

Sanctify our souls, make chaste our bodies, correct our thoughts, purify our intentions, and deliver us from every sorrow, evil, and pain. Compass us about with Thy holy angels, that, guarded and guided by their array, we may attain to the unity of the faith and to the knowledge of Thine unapproachable glory: For blessed art Thou unto the ages of ages. Amen.

Conclusion of the Ninth Hour

Lord, have mercy. (*x3*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

More honorable than the cherubim and more glorious beyond compare than the seraphim, without corruption thou gavest birth to God the Word, true Theotokos we magnify thee!

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us. Amen.

Prayer of the Ninth Hour

O Master, Lord Jesus Christ, our God, Who art long-suffering in the face of our transgressions, and Who hast brought us even unto this present hour, wherein Thou didst hang upon the life-giving Tree, and didst make a way into paradise for the wise thief, and by death didst destroy death: Be gracious unto us sinners and Thine unworthy servants; for we have sinned and committed iniquity, and are not worthy to lift up our eyes and behold the height of heaven, for we have abandoned the way of Thy righteousness, and have walked in the desires of our hearts.

But we beseech Thy boundless goodness: Spare us, O Lord, according to the multitude of Thy mercy and save us for Thy holy name's sake; for our days were consumed in vanity. Rescue us from the hand of the adversary, and forgive us our sins, and mortify our carnal mind; that, putting aside the old man, we may be clad with the new, and live for Thee, our Master and Benefactor; and that thus by following in Thy commandments, we may attain to rest everlasting, wherein is the dwelling-place of all them that rejoice.

For Thou art indeed the true joy and gladness of them that love Thee, O Christ our God, and unto Thee we send up glory, with Thine unoriginate Father, and Thy Most-holy and good and life-creating Spirit, now and ever, and unto the ages of ages. Amen.

Typika

Psalm 102

Bless the Lord, O my soul, and all that is within me bless His holy name. Bless the Lord, O my soul, and forget not all that He hath done for thee, Who is gracious unto all thine iniquities, Who healeth all thine infirmities, Who redeemeth thy life from corruption, Who crowneth thee with mercy and compassion, Who fulfilleth thy desire with good things; thy youth shall be renewed as the eagle's.

The Lord performeth deeds of mercy, and executeth judgment for all them that are wronged. He hath made His ways known unto Moses, unto the sons of Israel the things that He hath willed. Compassionate and merciful is the Lord, longsuffering and plenteous in mercy; not unto the end will He be angered, neither unto eternity will He be wroth. Not according to our iniquities hath He dealt with us, neither according to our sins hath He rewarded us.

For according to the height of heaven from the earth, the Lord hath made His mercy to prevail over them that fear Him. As far as the east is from the west, so far hath He removed our iniquities from us. Like as a father hath compassion upon his sons, so hath the Lord had compassion upon them that fear Him; for He knoweth whereof we are made, He hath remembered that we are dust.

As for man, his days are as the grass; as a flower of the field, so shall he blossom forth. For when the wind is passed over it, then it shall be gone, and no longer will it know the place thereof.

But the mercy of the Lord is from eternity, even unto eternity, upon them that fear Him. And His righteousness is upon sons of sons, upon them that keep His testament and remember His commandments to do them. The Lord in heaven hath prepared His throne, and His kingdom ruleth over all.

Bless the Lord, all ye His angels, mighty in strength, that perform His word, to hear the voice of His words. Bless the Lord, all ye His hosts, His ministers that do His will. Bless the Lord, all ye His works, in every place of His dominion. Bless the Lord, O my soul.

Glory to the Father, and to the Son, and to the Holy Spirit.

Psalm 145

Praise the Lord, O my soul. I will praise the Lord in my life, I will chant unto my God for as long as I have my being.

Trust ye not in princes, in the sons of men, in whom there is no salvation. His spirit shall go forth, and he shall return unto his earth. In that day all his thoughts shall perish.

Blessed is he of whom the God of Jacob is his help, whose hope is in the Lord his God, Who hath made heaven and the earth, the sea and all that is therein, Who keepeth truth unto eternity, Who executeth judgement for the wronged, Who giveth food unto the hungry. The Lord looseth the fettered; the Lord maketh wise the blind; the Lord setteth aright the fallen; the Lord loveth the righteous; the Lord preserveth the proselytes.

He shall adopt for His own the orphan and widow, and the way of sinners shall He destroy. The Lord shall be king unto eternity; thy God, O Sion, unto generation and generation.

Only-Begotten Son

Now and ever, and unto ages of ages. Amen.

Only-begotten Son and Immortal Word of God.

Who for our salvation didst will to be incarnate
of the holy Theotokos and Ever-Virgin Mary;

Who without change didst become man and was crucified.

O Christ our God, trampling down death by death;

who art one of the Holy Trinity,

Glorified with the Father and the Holy Spirit:

Save us!

The Beatitudes

In Thy Kingdom remember us, O Lord, when Thou comest in Thy Kingdom.

Blessed are the poor in spirit, for theirs is the Kingdom of heaven.

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst after righteousness, for they shall be filled.

Blessed are the merciful, for they shall obtain mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peace makers, for they shall be called the sons of God.

Blessed are they that are persecuted for righteousness sake, for theirs is the Kingdom of heaven.

Blessed are you when men shall revile you and persecute you, and shall say all manner of evil against you falsely, for my sake.

Rejoice and be exceedingly glad, for great is your reward in heaven!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Prayer to the Lord of Hosts

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Remember us, O Lord, when Thou comest into Thy Kingdom. **(Bow)**

Remember us, O Master, when Thou comest into Thy Kingdom. **(Bow)**

Remember us, O Holy One, when Thou comest into Thy Kingdom. **(Bow)**

The heavenly choir sings to Thee, and cries: Holy, Holy, Holy, Lord God of Hosts; heaven and earth are full of Thy glory.

Come unto Him and be enlightened, and your faces shall not be ashamed.

The heavenly choir sings to Thee, and cries: Holy, Holy, Holy, Lord God of Hosts; heaven and earth are full of Thy glory.

Glory to the Father, and to the Son, and to the Holy Spirit.

The choir of holy Angels and Archangels, with all the Powers of heaven, sing Thy praises and do cry: Holy, Holy, Holy, Lord God of Hosts; heaven and earth are full of Thy glory.

Now and ever, and unto ages of ages. Amen.

The Symbol of Faith

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the Son of God, the only-begotten, begotten of the Father before all ages. Light of Light; true God of true God; begotten, not made; of one essence with the Father, by whom all things were made;

Who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and became man.

And He was crucified for us under Pontius Pilate, and suffered, and was buried.

And the third day He rose again, according to the Scriptures, and ascended into heaven, and sits at the right hand of the Father;

And He shall come again with glory to judge the living and the dead; Whose Kingdom shall have no end.

And in the Holy Spirit, the Lord, the Giver of Life, Who proceeds from the Father; Who with the Father and the Son together is worshipped and glorified; Who spoke by the prophets.

In one Holy, Catholic, and Apostolic Church.

I acknowledge one baptism for the remission of sins.

I look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayer of Forgiveness

O God, remit, pardon and forgive our sins, whether voluntary or involuntary, whether by words or deeds, whether in knowledge or ignorance, whether by day or night, whether in mind or thought; forgive us all these, for Thou art good and lovest mankind.

The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name, Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one. Amen.

Kontakion

Tone 4 (Forefeast)

Today the Lord enters the Jordan and cries out to John: "Do not be afraid to baptize Me. For I have come to save Adam, the first-formed man."

Lord, have mercy. (*x40*)

All-Holy Trinity / One is Holy / Blessed be the Name

All-holy Trinity, Mighty one in essence, Kingdom undivided, origin of all good things, be graciously inclined also to me, a sinner. Establish me; give understanding to my heart, and purge away all my vileness. Enlighten my mind, that I may glorify, sing praises, and adore Thee, and say:

One is Holy, One is Lord, Jesus Christ, to the glory of God the Father. Amen.

Blessed be the Name of the Lord, henceforth and forevermore. (*x3*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Psalm 33

I will bless the Lord at all times, His praise shall continually be in my mouth. In the Lord shall my soul be praised; let the meek hear and be glad. O magnify the Lord with me, and let us exalt His name together. I sought the Lord, and He heard me, and delivered me from all my tribulations.

Come unto Him, and be enlightened, and your faces shall not be ashamed. This poor man cried, and the Lord heard him, and saved him out of all his tribulations. The angel of the Lord will encamp round about them that fear Him, and will deliver them.

O taste and see that the Lord is good; blessed is the man that hopeth in Him. O fear the Lord, all ye His saints; for there is no want to them that fear Him. Rich men have turned poor and gone hungry; but they that seek the Lord shall not be deprived of any good thing.

Come ye children, hearken unto me; I will teach you the fear of the Lord. What man is there that desireth life, who loveth to see good days? Keep thy tongue from evil, and thy lips from speaking guile. Turn away from evil, and do good; seek peace, and pursue it.

The eyes of the Lord are upon the righteous, and His ears are opened unto their supplication. The face of the Lord is against them that do evil, utterly to destroy the remembrance of them from the earth. The righteous cried, and the Lord heard them, and He delivered them out of all their tribulations. The Lord is nigh unto them that are of a contrite heart, and He will save the humble of spirit.

Many are the tribulations of the righteous, and the Lord shall deliver them out of them all. The Lord keepeth all their bones, not one of them shall be broken. The death of sinners is evil, and they that hate the righteous shall do wrong. The Lord will redeem the souls of His servants, and none of them will do wrong that hope in Him.

Megalynarion

It is truly meet to bless thee, O Theotokos, ever blessed and most pure, and the Mother of our God.

More honorable than the Cherubim, and more glorious beyond compare than the Seraphim: without defilement thou gavest birth to God the Word: true Theotokos, we magnify thee.

Dismissal

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Lord, have mercy. (*x3*)

O Christ, bless!

O Lord Jesus Christ, Son of God, for the sake of the prayers of Thy most pure Mother, of our holy and God-bearing fathers, and all the saints, have mercy on us and save us, for Thou art good and the Lover of mankind. Amen.