

PASCHA LILIES
Given to the Glory of God by:

Carol Supko

*In memory of Paul Supko
In memory of Wassel and Helen Supko
In memory of John and Clara Mick*

Irina Miller

In memory of Aleksander & Denis Stryuchkov

The Leathers Family

*In thanksgiving for all HTOC parishioners past and present
In memory of Innocent*

Ed Miranda

*In thanksgiving for the Hunter family
In memory of Adriana and Agnes*

Josie Bisset

In thanksgiving for the Bisset family

Julie Cassar

In memory of Lee Rodgers

Anthony Cassar

In memory of Anthony Collangelo

Mila Sanina

In memory of Aleksander Sanin

Andrea Locke

In memory of James Locke

Tamara Bakaeva

In memory of my parents and grandparents

Michael and Anna Stickle

*In memory of Mary Anne and Stanley Stickle
In memory of Carol and Joseph Conover*

The Emigh Family

In memory of Arlene Lewis

Svetlana Khapilina

*In memory of Natalia Podnebennaya, my father and
grandparents
In thanksgiving for the children of the parish*

The Fedkin Family

In thanksgiving for parents and family

The Buyanskiy Family

In thanksgiving for all

The Wallace Family

In memory of Laurel

Olga & Rostislav Nikolaev

In memory of Galina, Boris, Nadezhda, & Konstantin

Michael Cloutier

In honor of and thanksgiving for Stephen Cloutier

Natalie Shaub

*In memory of Braden
In honor of Jesse*

Irina Mikaelian

In memory of Galina Mikaelian

Ia Abashidze

In memory of Guram Abashidze

Anastasia Belih

In memory of Gennady & Alexey Belih

Anne and David Swisher

In memory of Jordon Swisher

Rev. Fr. and Mka. Ignatius Hunter

*In memory of Elsie Skvir Nierle
In honor of V. Rev. Vladimir Aleandro*

Holy Trinity Clergy and Staff

In thanksgiving for all the faithful here gathered.

Christ is Risen!

CHRIST IS RISEN!



INDEED HE IS RISEN!

GREAT AND HOLY PASCHA – April 20, 2025

NOCTURNS

Kontakion (p.15)

He who shut in the depths is beheld dead, wrapped in fine linen and spices. The immortal One is laid in a tomb as a mortal man. The women have come to anoint Him with myrrh, weeping bitterly and crying: “This is the most blessed sabbath on which Christ has fallen asleep to rise on the third day.”

Come Ye, Take Light

Come ye, take light from the Light that is never overtaken by night. Come, and glorify the Christ risen from the dead.

Procession Hymn (p.23)

Thy resurrection, O Christ our Savior, the angels in heaven sing. Enable us on earth to glorify Thee in purity of heart.

PASCHAL MATINS

Paschal Canon (p.25)

Refrain: Christ is risen from the dead!

Hymn of the Resurrection (p.35)

Having beheld the resurrection of Christ, let us worship the holy Lord Jesus, the only sinless One. We venerate Thy Cross, O Christ, and we praise and glorify Thy holy resurrection; for Thou art our God, and we know no other than Thee; we call on Thy name. Come, all you faithful, let us venerate Christ's holy resurrection. For, behold, through the Cross joy has come into all the world. Let us ever bless the Lord, praising His resurrection, for by enduring the Cross for us, He has destroyed death by death.

PASCHAL MATINS (continued)

The Paschal Stichera (p.43)

Today, a sacred Pascha is revealed to us, a new and holy Pascha, a mystical Pascha, a Pascha worthy of veneration, a Pascha which is Christ the Redeemer, a blameless Pascha, a great Pascha, a Pascha of the faithful, a Pascha which has opened for us the gates of Paradise. A Pascha which sanctifies all the faithful.

Come from that scene, O women bearers of glad tidings, and say to Zion: Receive from us the glad tidings of joy of Christ's resurrection. Exult and be glad, and rejoice, O Jerusalem, seeing Christ the King, Who comes forth from the tomb like a bridegroom in procession.

The myrrh-bearing women, at the break of dawn, drew near to the tomb of the Life-giver. There they found an angel sitting upon the stone. He greeted them with these words: Why do you seek the living among the dead? Why do you mourn the incorrupt amid corruption? Go, proclaim the glad tidings to His disciples.

Pascha of beauty, the Pascha of the Lord, a Pascha worthy of all honor has dawned for us. Pascha! Let us embrace each other joyously. O Pascha, ransom from affliction! For today as from a bridal chamber Christ has shown forth from the tomb and filled the women with joy saying: Proclaim the glad tidings to the apostles.

This is the day of resurrection. Let us be illumined by the feast. Let us embrace each other. Let us call “Brothers” even those that hate us, and forgive all by the resurrection, and so let us cry: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

Homily of St. John Chrysostom (p.45)

CHRIST IS RISEN! CHRISTOS VOSKRESE! CHRISTOS ANESTI!

PASCHAL DIVINE LITURGY

The First Antiphon (p.57)

Refrain: Through the prayers of the Theotokos, O Savior, save us.

The Second Antiphon (p.58)

Refrain: O Son of God who rose from the dead, save us who sing to Thee: Alleluia!

The Third Antiphon / Troparion (p.58)

Refrain: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

Hypakoe (p.59)

Before the dawn, Mary and the women came and found the stone rolled away from the tomb. They heard the angelic voice: “Why do you seek among the dead as a man the One who is everlasting light? Behold the clothes in the grave! Go and proclaim to the world: The Lord is risen! He has slain death, as he is the Son of God, saving the race of men.”
Glory...now and ever...

Kontakion (p.60)

Thou didst descend into the tomb, O Immortal, Thou didst destroy the power of death! In victory didst Thou arise, O Christ God, proclaiming “Rejoice” to the Myrrhbearing women, granting peace to Thy apostles, and bestowing resurrection on the fallen.

Instead of "Holy God..."

As many as have been baptized into Christ have put on Christ. Alleluia!

Prokeimenon

This is the day which the Lord has made! Let us rejoice and be glad in it!

PASCHAL DIVINE LITURGY (cont'd)

The Epistle Reading

Acts 1:1-18

The Gospel Reading

John 1:1-17

Hymn to the Theotokos

The angel cried to the Lady Full of Grace: Rejoice, O Pure Virgin! Again I say: Rejoice! Your Son is risen from His three days in the tomb! With Himself He has raised all the dead! Rejoice all ye people! Shine! Shine! O New Jerusalem! The Glory of the Lord has shone on you! Exult now and be glad, O Zion! Be radiant, O Pure Theotokos, in the Resurrection of your Son!

Communion Hymn

Receive the Body of Christ; taste the fountain of immortality. Alleluia...

WELCOME!

We are delighted to have visitors worship with us, and we pray that you will be blessed through your participation in our services today!

- Help us keep in touch with you by filling out a connection card in the Narthex (vestibule).
- If you are interested in learning more about the Orthodox Faith, please visit our website; information can also be found in the Narthex. Feel free to contact us with any questions! (See bottom of bulletin for contact info.)

Note: Only those united to the Orthodox Church through Baptism, Chrismation, regular Confession, prayer, and fasting may partake of Holy Communion.

His Eminence Melchisedek, Archbishop of Pittsburgh and Western Pennsylvania
Father Ignatius Hunter, Rector
Protodeacon Mark Oleynik, Director of Christian Ed.

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